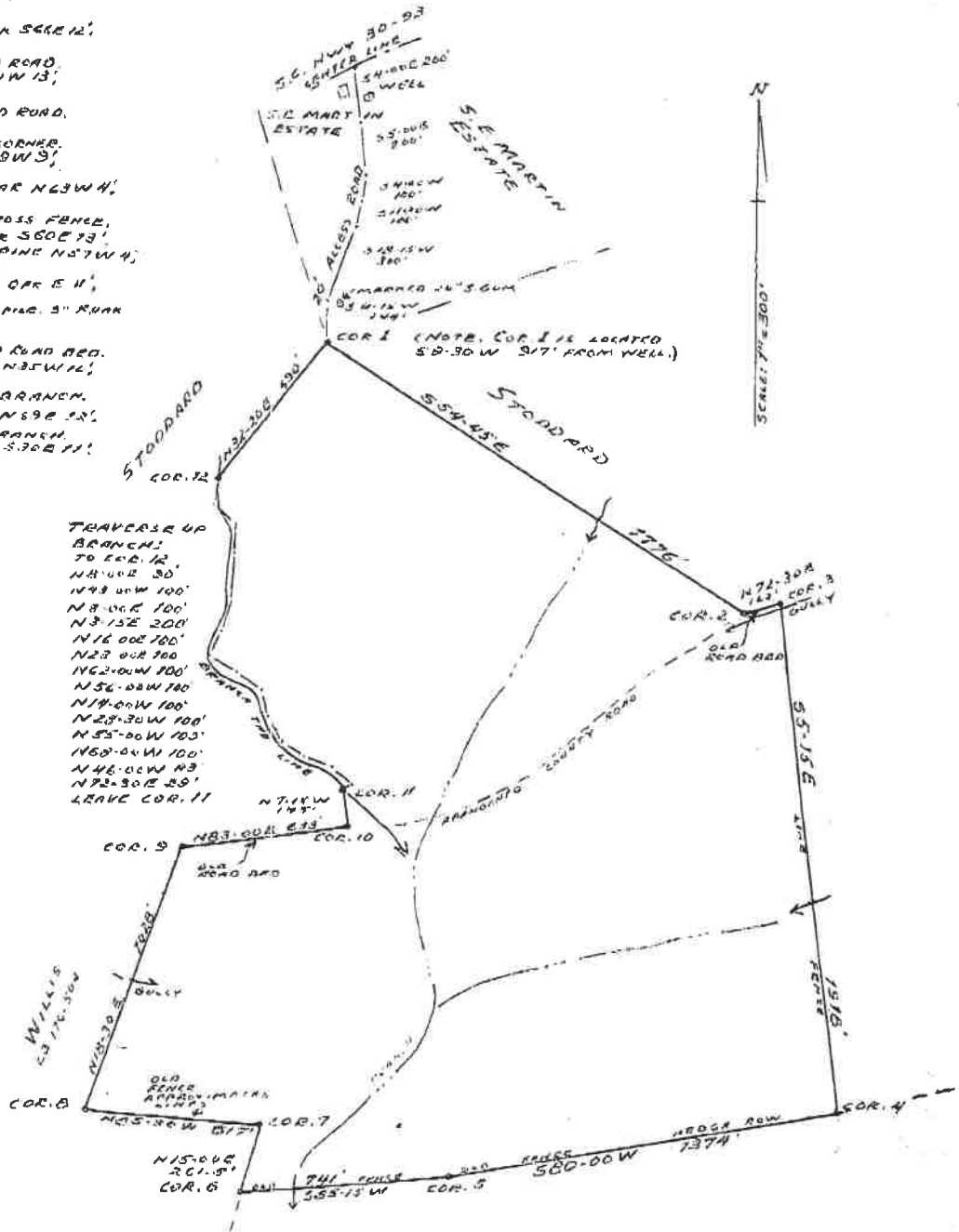


22/31

RNER DESCRIPTIONS:

- NER 1 IS NEW IRON PIN.
- OAK BRGS N32E 22', 3" R. OAK S30E 12', 1/2" S3W 30'.
- NER 2 IS NEW IRON PIN IN OLD ROAD.
- GUM 0.4' N80W 8', 8" S GUM 3.6' W 13', GUM N80W 13'.
- NER 3 IS NEW IRON PIN IN OLD ROAD.
- N.T.S.
- NER 4 IS STONE PILE AT FENCE CORNER.
- POPLAR N34E 7', 6" HICKORY S19W 9', 6" OAK N3-15W 3'.
- NER 5 IS LARGE STONE. 6" CEDAR N63W 4', ROAD S1E 20'.
- NER 6 IS NEW IRON PIN AT CROSS FENCE.
- S GUM 0.4' N4E 8', 20" W. OAK S60E 13'.
- NER 7 IS NEW IRON PIN. 7" PINE N57W 4', 1/2" S2W 6'.
- NER 8 IS NEW IRON PIN. 16" R OAK E 11', NE S40W 23'.
- NER 9 IS NEW IRON PIN BY STONE PILE. 3" R OAK W 11', 4" PINE N64E 20'.
- NER 10 IS NEW IRON PIN IN OLD ROAD BED.
- OAK 0.4', N1E 7', 4" B. GUM N35W 11', 2" S S2E 3'.
- NER 11 IS NEW IRON PIN BY BRANCH.
- PAP. 10 S53E 3', 3" R. OAK N69E 23'.
- NER 12 IS NEW IRON PIN IN BRANCH.
- POURWOOD N63W 7', 9" S. GUM S70E 11'.



TRAVEL UP BRANCH:
 TO COR. 12
 N48-00E 30'
 N48-00W 100'
 N8-00E 100'
 N3-15E 200'
 N16-00E 100'
 N23-00E 100'
 N62-00W 100'
 N56-00W 100'
 N14-00W 100'
 N23-30W 100'
 N53-00W 103'
 N60-00W 100'
 N46-00W 103'
 N72-30E 29'
 LEAVE COR. 11

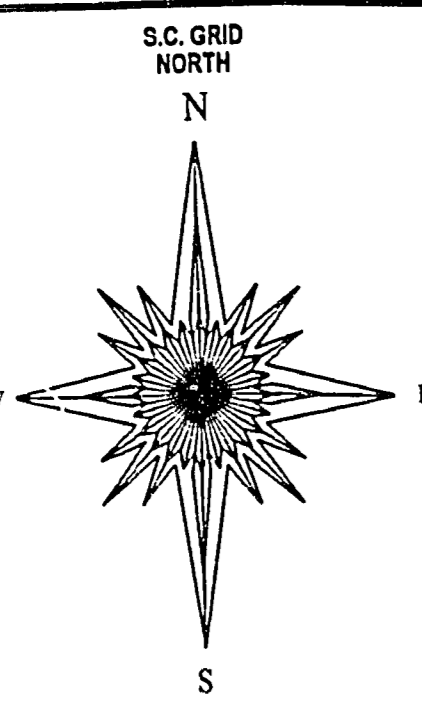
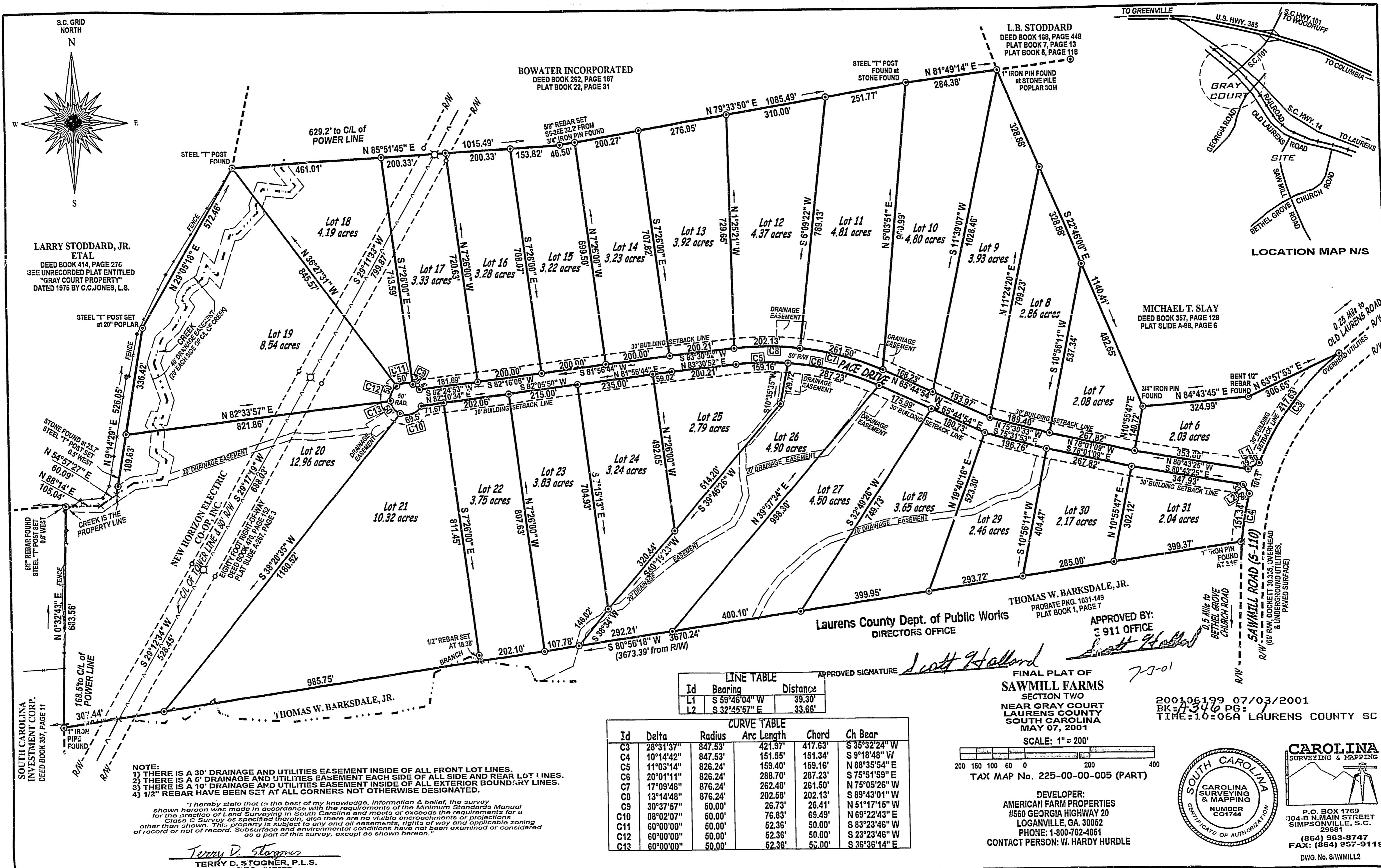
TOTAL AREA: 124 ACRES, ±.

**LAURENS COUNTY, S.C.
DIAL TOWNSHIP**

SURVEY FOR THE EAST HIGHLANDS COMPANY OF THE
 GEORGE & JAMES WASSON TRACT, LOCATED 2 MILES
 SW OF GRAY COURT. REF. IS MADE TO A PLAT FOR
 L. M. PEDEN (137 AC.) BY B. R. TODD, ENGR., APR. 19, 1921.
 SURVEYED 11-16 DEC., 1967. DAN E. COLLINS, RLS

ALSO SEE PLAT ON P. 7 IN
OFF. OF CLERK OF COURT, LAURENS, CO.

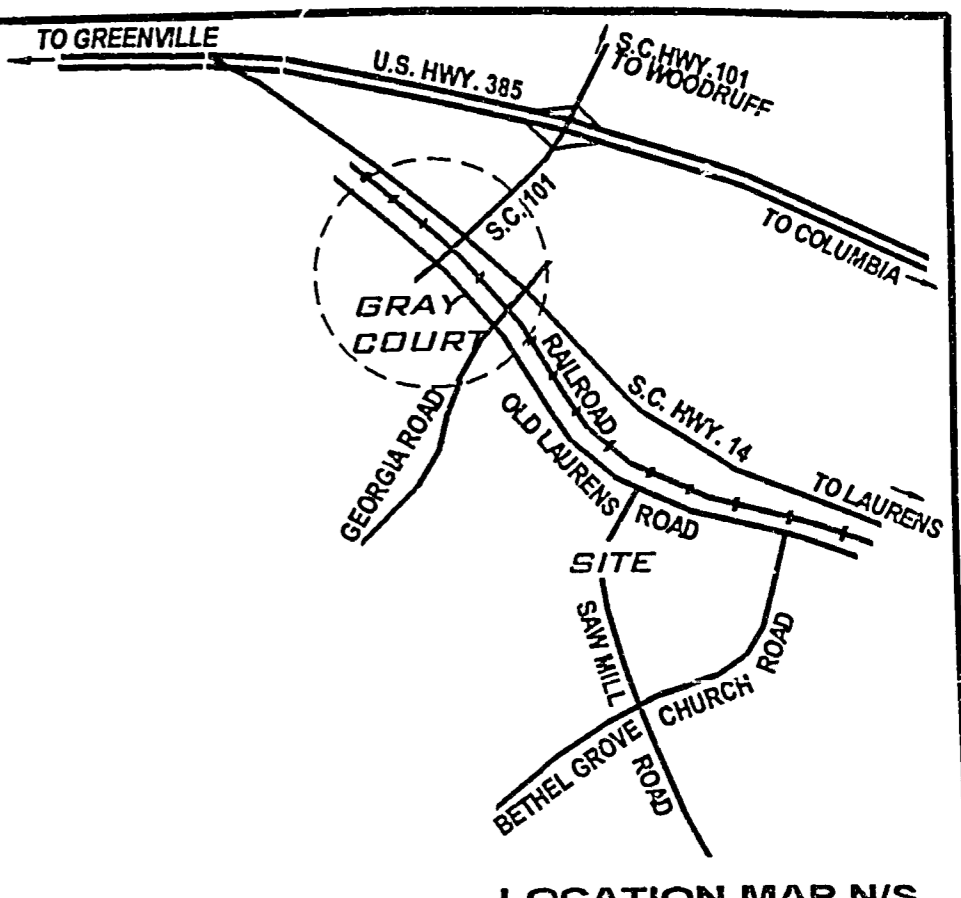




LARRY STODDARD, JR.
ETAL
DEED BOOK 414, PAGE 276
SEE UNRECORDED PLAT ENTITLED
"GRAY COURT PROPERTY"
DATED 1976 BY C.C. JONES, L.S.

BOWATER INCORPORATED
DEED BOOK 282, PAGE 187
PLAT BOOK 22, PAGE 31

L.B. STODDARD
DEED BOOK 188, PAGE 448
PLAT BOOK 7, PAGE 13
PLAT BOOK 6, PAGE 118



MICHAEL T. SLAY
DEED BOOK 357, PAGE 128
PLAT SLIDE A-98, PAGE 6

THOMAS W. BARKSDALE, JR.
PROBATE PKG. 1031-149
PLAT BOOK 1, PAGE 7

Laurens County Dept. of Public Works
DIRECTORS OFFICE

APPROVED BY:
911 OFFICE

LINE TABLE

Id	Bearing	Distance
L1	S 55°46'04" W	39.30'
L2	S 32°45'57" E	33.66'

CURVE TABLE

Id	Delta	Radius	Arc Length	Chord	Ch Bear
C3	28°31'37"	847.53'	421.97'	417.63'	S 35°32'24" W
C4	10°14'42"	847.53'	151.65'	151.34'	S 9°18'48" W
C5	11°05'14"	826.24'	159.40'	159.16'	N 88°35'54" E
C6	20°01'11"	826.24'	288.70'	287.23'	S 76°51'59" E
C7	17°09'48"	876.24'	262.40'	261.50'	N 76°05'26" W
C8	13°14'48"	876.24'	202.58'	202.13'	S 89°43'01" W
C9	30°37'57"	50.00'	26.73'	26.41'	N 51°17'15" W
C10	88°02'07"	50.00'	76.83'	69.49'	N 69°22'43" E
C11	60°00'00"	50.00'	52.36'	50.00'	S 83°23'46" W
C12	60°00'00"	50.00'	52.36'	50.00'	S 23°23'46" W
C13	60°00'00"	50.00'	52.36'	50.00'	S 36°36'14" E

NOTE:
1) THERE IS A 30' DRAINAGE AND UTILITIES EASEMENT INSIDE OF ALL FRONT LOT LINES.
2) THERE IS A 5' DRAINAGE AND UTILITIES EASEMENT EACH SIDE OF ALL SIDE AND REAR LOT LINES.
3) THERE IS A 10' DRAINAGE AND UTILITIES EASEMENT INSIDE OF ALL EXTERIOR BOUNDARY LINES.
4) 1/2" REBAR HAVE BEEN SET AT ALL CORNERS NOT OTHERWISE DESIGNATED.

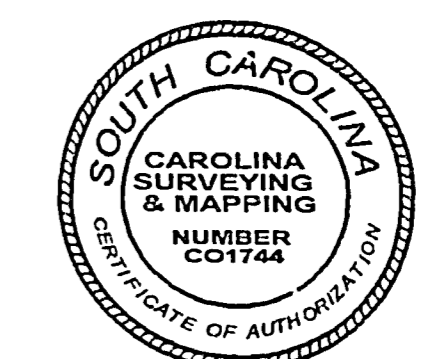
"I hereby state that to the best of my knowledge, information & belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the practice of Land Surveying in South Carolina and meets or exceeds the requirements for a Class C Survey as specified therein; also there are no visible encroachments or projections other than shown. This property is subject to any and all easements, rights of way and applicable zoning of record or not of record. Subsurface and environmental conditions have not been examined or considered as a part of this survey, except as shown hereon."

Terry D. Stogner
TERRY D. STOGNER, P.L.S.
S.C. REG. #17377

SCALE: 1" = 200'

DEVELOPER:
AMERICAN FARM PROPERTIES
#560 GEORGIA HIGHWAY 20
LOGANVILLE, GA. 30052
PHONE: 1-800-762-4861
CONTACT PERSON: W. HARDY HURDLE

200106199 07/03/2001
BK: 7346 PG: 1
TIME: 10:06A LAURENS COUNTY SC



P.O. BOX 1769
104-B N. MAIN STREET
SIMPSONVILLE, S.C.
29881
(864) 963-8747
FAX: (864) 957-9119
DWG. No. 91WMLL2

